

## 2009 Executive Board

### President

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### President-Elect

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### Vice President

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### Secretary

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### Treasurer

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### Past President

Chris Thompson, P.E., City of High Point  
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### House of Delegates

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### Directors

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### Division Presidents

**Administrative Management**  
Matt Ryan, HDR Engineering  
[matt\\_ryan@hdrinc.com](mailto:matt_ryan@hdrinc.com)  
(704) 338-6844

### Buildings and Grounds

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### Equipment Services

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### Solid Waste

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### Streets

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(336) 373-2783

### Technology

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[cjoneill@matthewsnc.com](mailto:cjoneill@matthewsnc.com)

### Water Resources

Derrick Boone, City of High Point  
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(336) 883-3455

Annual Conference & Equipment Show  
Greenville 2009

[www.northcarolina.apwa.net](http://www.northcarolina.apwa.net)



## ADMINISTRATIVE MANAGEMENT DIVISION 2009 ANNUAL CONFERENCE JULY 22-24, 2009 EMBASSY SUITES CONCORD

On behalf of your APWA-NC Administrative Management Division (AMD), I am fired up to present you with our 2009 AMD Conference materials. We have an outstanding conference planned for you including some of the best speakers ever gathered from across the state. From politicians to managers to educators, the sessions are awesome!

The current economy and its real challenges are unprecedented for many leaders today. Yet, strong hope remains that honest, determined hard work will help us recover and move forward. Appropriately, our conference theme is *“Creative and Practical Ways to Manage Through Tough Times.”* PDHs will be offered for all training sessions, which is quite the “bang for the buck.”

Enclosed is everything that you need to attend one of the best shows in Public Works including our (1) Conference At A Glance, (2) Conference Registration, and (3) Golf Tournament Registration.

Our conference will be held at a new, exciting, and more central location this year at the Embassy Suites Hotel in Concord. Please see the registration form for easy instructions on how to get registered. **Please book your room by July 1 to ensure availability.**

There are a number of “family fun” things to do in the Concord area including the NASCAR Speedpark, Concord Mills shopping area, Lowes Motor Speedway, ZMax drag strip, and many others. **With families in mind, we are also offering to have a pre-conference family fun night out on Wednesday, July 22.** We are able to get great seats to a Kannapolis Intimidators baseball game. The game begins at 7:05 pm. If interested, please contact Wilmer Melton, Public Works Director, City of Kannapolis, at 704-920-4200, by July 1. The price is very reasonable and we will have loads of fun!

We understand that this is a challenging year for all regarding conference and travel budgets, yet we encourage you to stay on-site for the entire conference to benefit from our active networking opportunities. Why not engage in some “money-saving” ideas such as carpooling to and from the conference or sharing suite rooms with colleagues to ease the financial burden. Think of the extra networking time that you will have as a bonus!

Thank you in advance for participating in this year’s conference, which promises to provoke candid dialogue among our politicians, city managers, and other engaged leaders from across North Carolina.

We look forward to seeing you and your family in Concord!

Matt Ryan  
President  
Administrative Management Division

## NC APWA AMD CONFERENCE AT A GLANCE - 2009

**Registration Open: 8:00 am – 5:00 pm**

<u>TIME</u>	<u>THURSDAY, JULY 23rd</u>
8:00 am - 8:30 am	Continental Breakfast – <i>Sponsored by Schnabel Engineering</i>
8:30 am - 9:00am	<b><i>Welcoming Remarks &amp; Sponsor Recognition</i></b> ** Door Prize Drawing ** Matt Ryan and Concord Mayor Scott Padgett
9:00 am - 9:30 am	<b><i>The State of our Economy—The Honorable Beverly Perdue, Governor, State of North Carolina (Invited)</i></b>
9:30 am - 10:30 am	<b><i>Management Perspectives – Strib Boynton, City Manager, City of High Point; Lee Garrity, City Manager, City of Winston-Salem; and Dale Iman, City Manager, City of Fayetteville</i></b>
10:30 am - 10:45 am	Break – <i>Sponsored US Infrastructure</i>
10:45 am - 11:45 am	<b><i>Managers Panel—Messrs. Boynton, Garrity, and Iman. Moderated by Mike Walden, NCSU.</i></b>
12:00 pm - 1:30 pm	Lunch – <i>Sponsored by Woolpert and S&amp;ME</i>
1:30 pm - 2:30 pm	<b><i>North Carolina Economics—Mike Walden, Economist, NCSU</i></b>
2:30 pm - 3:00 pm	Break – <i>Sponsored by WK Dickson</i>
3:00 pm - 3:30 pm	<b><i>Diversity—Irene Sachs, City of Kannapolis</i></b>
3:30 pm - 5:00 pm	<b><i>Grant and Loan Opportunities and Strategies—Julie Cubeta, Rural Economic Development Center; Dan Blaisdell, NC DWQ Construction Grants and Loans; Sid Harrell, NC Division of Environmental Health, Public Water Supply Section; Kevin Boyer, Clean Water Management Trust Fund; and Dennis DeLong, USDA Rural Development; and Michael Wicker (moderator), Withers and Ravenel</i></b>
5:00 pm	Remarks **Door Prize Drawing**
6:00 pm - 7:00 pm	Hospitality Hour – <i>Sponsored by Withers and Ravenel</i>
7:00 pm - 9:00 pm	Dinner & Entertainment ( <i>Dinner sponsored by ECS; Entertainment Sponsored by HDR Engineering Inc., of the Carolinas</i> )

**Registration Open: 7:30 am – 9:00 am**

<u>TIME</u>	<u>FRIDAY, July 24th</u>
7:30 am - 8:00 am	Continental Breakfast – <i>Sponsored by STV/Ralph Whitehead</i>
	<b><i>Teamwork at a Fast Pace—Marcos Ambrose, NASCAR Sprint Cup driver (Invited)</i></b>
8:00 am - 9:00 am	<b><i>Contractors Perspective—Alan Gray, Executive Director of Utilities, AGC</i></b>
9:00 am - 9:15 am	Break - <i>Sponsored by Stearns and Wheeler</i>
9:15 am - 10:45 am	<b><i>Managing Multiple Generations—Worker 2.0: Willow Jacobson, UNC Chapel Hill; Linda Vaughn, McKim and Creed</i></b>
10:45 am - 11:00 am	Break - <i>Sponsored by Telics and Allied</i>
11:00 am - 12:00 pm	<b><i>Legislative Update—Kathryn Sawyer, Executive Director, ACEC; Erin Wynia, Policy Analyst, NC League of Municipalities</i></b>
12:00 pm	Closing Remarks ** Door Prize Drawing **

# APWA / AMD CONFERENCE – Registration Form

*Please print, type, or attach your business card.*

*Pre-registration Deadline: July 15th*

*\*\*Please send one form per person.*

<i>Last Name</i>	<i>First Name</i>	<i>Middle Initial</i>
<i>Title</i>		<i>Company/Government Entity/Agency</i>
<i>Post Office Box/Street Address</i>		<i>E-mail Address</i>
<i>City</i> ( )	<i>State</i>	<i>Zip Code</i> ( )
<i>Telephone Number</i>		<i>Fax Number</i>

**Mail Registration Form & Payment To:**

AUDRI BAKER  
HDR  
128 S. TRYON STREET, SUITE 1400  
CHARLOTTE, NC 28202  
Phone (704) 338-6836  
Email: audri.baker@hdrinc.com  
**Make Check Payable to NC-APWA**

	Yes/No	
<i>Is spouse/guest attending?</i>	<input type="checkbox"/>	<i>Tag Name:</i>
<i>In the future, would you like the conference brochure sent to your e-mail address?</i>	<input type="checkbox"/>	<i>E-mail Address:</i>

**REGISTRATION FEES\***

	BEFORE JULY 15TH			AFTER JULY 15TH		
CONFERENCE	# Attending	Cost	Total Due	# Attending	Cost	Total Due
<i>Member</i>	_____	x \$100 =	\$ _____	_____	x \$120 =	\$ _____
<i>Non-Member</i>	_____	x \$130 =	\$ _____	_____	x \$150 =	\$ _____
<i>Spouse/Guest</i>	_____	x \$40 =	\$ _____	_____	x \$50 =	\$ _____
<i>Retiree</i>	_____	x \$35 =	\$ _____	_____	x \$42 =	\$ _____
<i>*Includes: Thursday's Lunch &amp; Dinner</i>						
EXTRA MEAL TICKETS	# Attending	Cost	Total Due	# Attending	Cost	Total Due
<i>Thursday Luncheon</i>	_____	x \$15 =	\$ _____	_____	x \$20 =	\$ _____
<i>Thursday Dinner</i>	_____	x \$25 =	\$ _____	_____	x \$30 =	\$ _____
CHILDREN'S MEAL TICKETS	# Attending	Cost	Total Due	# Attending	Cost	Total Due
<i>Thursday Luncheon</i>	_____	x \$10 =	\$ _____	_____	x \$15 =	\$ _____
<i>Thursday Dinner</i>	_____	x \$20 =	\$ _____	_____	x \$25 =	\$ _____
<b>Total Tickets &amp; Amount Due</b>	_____		\$ _____	_____		\$ _____

**Questions?**  
Call Matt Ryan (704) 338-6844  
matt.ryan@hdrinc.com  
or Richard McMillan (336) 883-3215  
richard.mcmillan@highpointnc.gov

**HOTEL ACCOMMODATIONS**  
*Embassy Suites Concord*  
(800) EMBASSY or (704) 455-8200  
[www.embassysuitesconcord.com](http://www.embassysuitesconcord.com) Group Code: PWA  
Suite rate is \$139.00  
**Hotel Cut-off Date – July 1**



**AMD GOLF TOURNAMENT – CONCORD 2009**  
**SPONSOR – PEASE ASSOCIATES**

The 2009 AMD golf tournament will be held at the **Rocky River Golf Club**. The course features 18 sensational holes carved out of beautiful rolling hills and natural wetlands. The course's impeccably manicured tees, greens, and fairways will add to a very memorable experience.

All golfers are invited to participate in this special golf outing to promote fellowship and unity in our organization. It does not require your being a "serious" golfer in order to enjoy great fellowship. If you have not participated in previous golf outings at our meetings, we hope you will make this your first year!

- DATE:** Wednesday, July 22, 2009
- PLACE:** Rocky River Golf Club, 6900 Bruton Smith Boulevard, Concord, NC 28562
- TEE TIME:** 11:30 first tee time – Please arrive no later than 11:00 am for registration
- COST:** \$40 Per Player – Pay Don Garbrick at Pease Associates prior to July 1
- INCLUDES:** Green Fees (Cart, Box Lunch & Prizes, *Compliments of Pease Associates*)
- FORMAT:** Captains Choice – (Shotgun start if sufficient players sign up.)  
 If you have a special partner request, indicate on entry form.
- PRIZES:** Winning Team, Longest Drive & Closest to the Pin

ENTRY FORM			
ENTRY DEADLINE – WEDNESDAY, JULY 1, 2009			
Name & Organization		E-Mail Address	
PO Box / Street Address	City	State	Zip Code
( )		( )	
Work Telephone	Fax Number		
Average Score	Handicap		
Special Partner Request			

**Please return this form and check**  
**prior to July 1, 2009 to:**  
 Donald T. Garbrick, PE, Pease Associates  
 2925 E. Independence Blvd., Charlotte, NC 28205  
 Phone (704) 376-6423  
 Fax No. (704) 332-6177